#### **Central Plymouth County Water District Commission**

Minutes of Tuesday, October 24, 2023, ZOOM Meeting

The meeting took place via Zoom video/teleconference due to current COVID-19 social distancing recommendations issued by Governor Maura Healey and was recorded. The meeting can be viewed on YouTube at <a href="https://www.youtube.com/watch?v=Xdkeadwwxl8">https://www.youtube.com/watch?v=Xdkeadwwxl8</a>

Quorum was reached with two Commissioners voting in affirmative, roll call vote: Commissioner Biechler – yes and Commissioner Egerton – yes. Two in the affirmative, the meeting began at 12:01 PM. Chair O'Leary was not able to attend due to a conflict in his schedule. Commissioner Biechler agreed to chair the meeting in Chair O'Leary absence.

Meeting attendees identified included Al DeGirolamo from Senator Brady's office; Councilor Susan J. Nicastro from Brockton City Council; Joanne Zygmunt from OCPC; Pine duBois from the Jones River Watershed Association; and Zach Eichenwald from CDM Smith. Kimberly Groff of Groff Associates and Matthew Ladewig and Stephanie Martin from TRC Inc, also attended. Frank Basler, Plymouth County Administrator, attended and took minutes.

Commissioner Egerton moved to accept the minutes of August 22, 2023. Seconded by Commissioner Beichler. Roll call vote: Commissioner Biechler – yes; and Commissioner Egerton – yes. Motion passes unanimously.

The financial update as of September 30, 2023, was overviewed by Commissioner Biechler. The bank balance is \$125,348.27 as of that date. Commissioner Egerton made a motion to approve payment of the below TRC invoices, the Keene Engineering invoice and projected shipping cost, and the reimbursement of expenses to renew and extend the Weebly website licenses. Commissioner Biechler seconded the motion. Roll call vote: Commissioner Biechler – yes; and Commissioner Egerton – yes. Motion passes unanimously.

TRC inv# 609719 9/13/23 \$ 2,780.70
 TRC inv # 615428 10/18/23 \$ 5,643.95

Frank Basler reimbursement for Weebly 10/23/23 for site mgt
 Frank Basler reimbursement for Weebly 9/15/23 for domain
 \$ 53.90

• Keene Engineering balance on dredge \$33,323.32

• Keene Engineering on shipping up to \$3,000 – invoice to be given post pick up

Mr. Ladewig from TRC gave an update on the current sampling that was completed in September at Silver Lake with a slide deck. The Commissioners discussed the Commission approved diversion of Monponsett Pond from September 13 until the diversion was shut down by the City of Brockton at 4:50am on the 17th, with a pond level of 9.91". The diversion was approved in response to the high-water levels in Monponsett Pond and potential home damage due from the Ophelia storm that was coming and was authorized by the DEP. The conversation included focus on any damage that may have been done to Silver Lake from contaminants or increased algae from the diverted pond. Ms. duBois was concerned about the color of the water during the diversion and stated the black color of the out pipe may be an indication of a break in the diversion pipe. There will be additional water sampling completed in October by TRC.

Ms. Groff, during the September diversion, discussed planning with Jon Hobill from the Mass DEP and the need for a resource management plan for Monponsett Pond that the City of Brockton is working on. Ms. Groff stated that tight coordination is critical to insuring the safety of the lake with so many moving parts. Ms. Groff will work on a follow-up meeting with Mr. Hobill.

Pine duBois stated that the City of Brockton has not taken any water from Aquaria for a long duration and PFAS has taken the Avon Reservoir offline from City use. There is an extremely low water level at Silver Lake, and this is causing the fish and eels to be trapped by the low/no flow into the Jones River.

Mr. Eichenwald from CDM Smith stated that Brockton is sending a camera in the diversion pipe to see if there is a break, but he is not sure of the timeline. Also, the diversion is currently off.

Commissioner Biechler will reach out to the City of Brockton to see if there can be a discussion of the above concerns raised with key stakeholders.

Ms. Groff gave an update on the OCPC grant progress sharing that three RFP proposals were received, and interviews were completed. OCPC is still in discussions with the vendors and an announcement should be coming soon. Joanne Zygmunt of OCPC shared that three consultants answered the RFP and two interviews yielded a great selection for the project. Contracting should proceed by mid-November and then probably start the work by January 1.

Ms. Groff stated that TRC will be out sampling again in October and will have an update at the next meeting. She also recommended that the public listening session concerning the study be scheduled as this was a deliverable of the contract. A press release, trifold overview pamphlet, and a link to the final study was blasted out to 300 people, along with all District BOS members, the legislative delegation, town management, and the press. Frank Basler stated that there have been no comments received at the office concerning the study after this outreach. After some discussion, the Commissioners would like to schedule the outreach meeting via Zoom for Monday, December 4, 2023, at 6 pm. Frank Basler, Ms. Groff, and the Commissioners will work towards the meeting. Plymouth County will also resend the original email to the blast list with notice of the Zoom meeting.

Ms. Groff will make a formal submission of the study's data to DEP soon.

Ms. duBois thanked the Commissioners for the letter of support to remove a culvert under Lake Street, Kingston to facilitate fish passage. Ms. duBois shared that she will submit an application for a NOAA grant for the culvert removal in hopes of securing funding.

Frank Basler gave an update on the hydro dredge: Keene Engineering has completed the dredge and is readying the dredge for shipping. Brad Chase from the Department of Marine Fisheries has agreed to accept the dredge at their New Bedford facility to re-assemble and get the dredge ready for work. Keene will let us know how much the dredge shipping across the country will be. Frank stated that there may be an additional \$20,000 expended for a needed motor, trailer, and additional hosing.

Frank Basler stated that he will work with the DCR to receive the \$50,000 earmark that Senator Brady secured for administration and projects. There are still expenses outstanding after the \$45,000 in expenses voted on at today's meeting including the above \$20,000, sampling costs that were approved September/October of \$22,500 for TRC, and work by Kim Groff for the OCPC grant (probably about \$10,000). After these transactions, it should leave about \$75,000 unencumbered.

The next regularly scheduled CPCWDC Commissioners meeting will be on Tuesday, November 28 at noon.

The meeting was adjourned at 1:15 P.M. Roll call vote: Commissioner Biechler – yes; and Commissioner Egerton – yes. Motion passes unanimously.

Submitted by Frank Basler

Attachments: agenda for August 22, 2023, Financial Update, TRC invoices, reimbursement invoice, and the TRC PowerPoint.

### CENTRAL PLYMOUTH COUNTY WATER DISTRICT COMMISSION

44 OBERY STREET, PLYMOUTH, MA 02360

WWW.CENTRALPLYMOUTHCOUNTYWATER.ORG



JACK O'LEARY, CHAIR, PLYMPTON JOLEARY@PLYMOUTHCOUNTYMA.GOV

LAURA BIECHLER, BROCKTON LBIECHLER@PLYMOUTHCOUNTYMA.GOV

ART EGERTON, PEMBROKE
AEGERTON@PLYMOUTHCOUNTYMA.GOV

#### **NOTICE OF MEETING**

DATE & TIME:

Tuesday, October 24, 2023, 12:00 pm

**MEETING LOCATION:** 

Zoom video/Teleconference

Join Zoom Meeting <a href="https://us06web.zoom.us/j/87542330905">https://us06web.zoom.us/j/87542330905</a> Meeting ID: 875 4233 0905

Dial by your location 646 876 9923 US 646 931 3860 US Meeting ID: 875 4233 0905

This meeting notice is being filed and posted in each city or town within the Central Plymouth County Water District, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the offices of the city and town clerks within the District at least 48 hours prior to such meeting. Such filing and posting shall be the responsibility of the officer calling the meeting.

#### **AGENDA**

#### Meeting opening

Approval of minutes: Tuesday, August 22, 2023

Finance report and invoice approval

| TRC   | inv#609719           | September 13, 2023                | \$ 2,780.70 |
|-------|----------------------|-----------------------------------|-------------|
|       | inv#615428           | October 18. 2023                  | \$ 5,643.95 |
| Plymo | outh County Basler i | eimbursement for website 10/18/23 | \$ 324.36   |
| Keene | Engineering inv#9    | 7117 October 18, 2022 balance due | \$33,323,32 |

Discussion and next steps for the TRC Silver Lake Water Quality Study sampling and communications – Matthew Ladewig and Kimberly Groff

Update on Old Colony Planning Council Water Study and vote for CPCWDC representative

Dredge completion and delivery update and approval vote for motor, trailer, and hose purchases

Other business not anticipated by Chair

Adjourn

Posted on Thursday, October 19, 2023, at 10:00 am at each of the eight Clerk's offices listed below and the County web site at www.plymouthcountyma.gov

# Financial Activity for CPCWDC

| statement balance 9/30/23 \$125,348.27   | statement balance 6/30/23 \$172,876.58<br>statement balance 5/31/23 \$172,841.07   | statement balance 2/28/23 \$304,068.00              | statement balance 12/31/22 \$346,095.72 statement balance 11/30/22 \$348 384 32 | chck #1026<br>chck #1027<br>chck #1027                       | statement balance 9/30/22 \$379,354.840 statement balance 8/31/22 \$379,354.89   | statement balance 7/31/22 \$435,565.19<br>statement balance 6/30/22 \$435,546.69 |
|--|--|---|---|--|--|--|
| 125,348.27   | 172,876.58<br>172,841.07<br>172,804.37<br>79,117.15  | 304,068.00  | 346,095.72  | 379 513 40   | 379,432.84<br>379,354.89   | 435,565.19<br>435,546.69   |
| 25.75 \$ 29.64 (3,573.31) (5,400.00) (38,647.10) 36.71   | 35.51 \$ 36.70 \$ 17.82 \$ 100,000.00 (6,330.60) 49.15 \$ (225,000.00)   | 62.15 \$ (26,702.95)<br>71.05 (15,457.97)           | 73.90 \$ (2,362.50) 73.04 \$  |  | 77.95 \$<br>17.38 \$<br>(35,000.00)<br>(21,227.68)   | 18.50 \$<br>17.90 \$   |
| <b>~~~~~</b>   | <b>~~~~~~</b>  | w w w w   | <b>ዏ ዏ</b> ዏ  | . <b></b>  | · • • • • •  | <b>ሉ</b> ሉ   |
| Interest September<br>Interest August<br>1035 - County of Plymouth<br>1034 - Groff Consulting<br>chk 1033 - TRC<br>Interest July | Interest for June Interest for May Interest for April DCR deposit of for FY 23 Earmarks TRC Invoice Interest for March Old Colony Planning Group | Interst for February<br>TRC<br>Interest for January | Interest for December<br>Invoice Kimberly Groff Assoc<br>Interest for November  | TRC invoices County invoicing for FY 22 Interest for October | Interest for September<br>Interest for August<br>deposit for Keene Engineering for dredge<br>TRC invoices for May, June, and July 2022 | interest for July<br>Interest for June   |
| 9/30/2023<br>8/31/2023<br>8/18/2023<br>8/29/2023<br>8/7/2023   | 6/30/2023<br>5/31/2023<br>4/30/2023<br>4/26/2023<br>3/31/2023<br>3/22/2023   | 2/28/2023<br>2/22/2023<br>1/31/2023                 | 12/31/2022<br>12/28/2022<br>11/30/2022  | 11/8/2022<br>11/7/2022<br>10/31/2022                         | 9/30/2022<br>8/31/2022<br>8/19/2022<br>8/15/2022   | 7/31/2022<br>6/30/2022   |



#### **INVOICE**

PAYMENT INSTRUCTIONS: Please pay by ACH or WIRE. Provide Invoice Numbers/Amounts to ARremitdetail@trccompanies.com

**Electronic Funds Payment Details:** 

Bank Name: Citizens Bank: US ACH: 211170114 US WIRE:

011500120

**Swift Code:** Account Name: CTZIUS33

TRC

Account Number: 2232037090

| Check Payment Mailing Address: | TRC LOCKBOX P.O. BOX 536 | 5282 • PITTSBURGH, PA 15253-5904 |
|--------------------------------|--------------------------|----------------------------------|
|--------------------------------|--------------------------|----------------------------------|

Central Plymouth County Water District Commission

44 Obery Street

Plymouth, MA 02360

October 18, 2023

Project No:

016120.0000.0000

Invoice No:

615428

Project Manager

Matthew Ladewig

**Project** 

016120.0000.0000

SILVER LAKE WATER QUALITY MONITORING PROGRAM

#### Professional Services through October 13, 2023

**Total Units** 

Phase

000003

**PUBLIC INPUT PLAN** 

#### **TRC Personnel**

|                   | Hours | Rate   | Amount |        |
|-------------------|-------|--------|--------|--------|
| Ladewig, Matthew  | 1.50  | 215.00 | 322.50 |        |
| Communication Fee |       |        | 12.90  |        |
| Total             | 1.50  |        | 335.40 | 335.40 |

**Total this Phase** 

1.0 times

68.12

\$335.40

68.12

| Phase               | 000010           | 2023 Monitori | ng Program                         |             |          |          |
|---------------------|------------------|---------------|------------------------------------|-------------|----------|----------|
| TRC Personnel       |                  |               |                                    |             |          |          |
|                     |                  |               | Hours                              | Rate        | Amount   |          |
| Ladewig, Matth      | ew               |               | 4.50                               | 215.00      | 967.50   |          |
| Martin, Stepha      | nie              |               | 5.75                               | 140.00      | 805.00   |          |
| Mottola, Sophia     | 3                |               | 12.50                              | 95.00       | 1,187.50 |          |
| Ochs, Addison       |                  |               | 11.25                              | 130.00      | 1,462.50 |          |
| Communication       | n Fee            |               |                                    |             | 176.90   |          |
|                     | Total            |               | 34.00                              |             | 4,599.40 | 4,599.40 |
| Subcontractors      |                  |               |                                    |             |          |          |
| Reimb/Sub-Lat       | Costs            |               |                                    |             |          |          |
| 10/8/2023           | Alpha Analyti    | cal Inc (MA)  | <b>Environmental Test</b>          | ing         | 227.90   |          |
| 10/8/2023           | Alpha Analyti    | cal Inc (MA)  | Environmental Test                 | ing         | 113.95   |          |
| 10/8/2023           | Alpha Analyti    | cal Inc (MA)  | <b>Environmental Test</b>          | ing         | 113.95   |          |
| 10/8/2023           | Alpha Analyti    | cal inc (MA)  | <b>Environmental Test</b>          | -           | 113.95   |          |
|                     | Total Subcor     | ntractors     |                                    | 1.1 times   | 569.75   | 626.73   |
| Field Expenses      |                  |               |                                    |             |          |          |
| Reimb/Non-Sub       | -Field/Proj Supp | lies          |                                    |             |          |          |
| 8/20/2023           | OCHS ADDIS       |               | FIELD/PROJECT S<br>SHAWS-ICE FOR S | -· · -·     | 13.00    |          |
|                     | Total Field E    | xpenses       |                                    | 1.1 times   | 13.00    | 14.30    |
| Field Equipment &   | Vehicles         |               |                                    |             |          |          |
| Company Vehicle - I | Mileage          |               |                                    |             |          |          |
| 9/20/2023           | •                |               | 104 N M                            | les @ 0.655 | 68.12    |          |

| Project | 016120.0000.0000 | SILVER LAKE WATER QUALITY MONITORING PRO | Invoice | 615428     |  |
|---------|------------------|--|---------|------------|--|
|         |                  | Total this Phase                         |         | \$5,308.55 |  |
|         |                  | Total this Involce                       |         | \$5,643.95 |  |



#### INVOICE

PAYMENT INSTRUCTIONS: Please pay by ACH or WIRE. Provide Invoice Numbers/Amounts to ARremitdetail@trccompanies.com

**Electronic Funds Payment Details:** 

Bank Name: Citizens Bank: US ACH: 211170114 US WIRE: 011500120

Swift Code: Account Name:

CTZIUS33

TRC

Account Number: 2232037090

#### Check Payment Mailing Address: TRC LOCKBOX ● PO BOX 536282 ● PITTSBURGH, PA 15253-5904

Central Plymouth County Water District Commission

44 Obery Street Plymouth, MA 02360 September 13, 2023

Project No:

Project Manager

016120.0000.0000

Invoice No:

609719 Matthew Ladewig

SILVER LAKE WATER QUALITY MONITORING PROGRAM

Professional Services through September 8, 2023

800000

016120.0000.0000

Phase

000003 **PUBLIC INPUT PLAN** 

TRC Personnel

Project

|                   | Hours | Rate   | Amount   |
|-------------------|-------|--------|----------|
| Ladewig, Matthew  | 10.25 | 215.00 | 2,203.75 |
| Waleszczyk, Jean  | .50   | 80.00  | 40.00    |
| Communication Fee |       |        | 89.75    |
| Total             | 10.75 |        | 2,333,50 |

**Total this Phase** 

2,333.50 \$2,333.50

Phase

**TECHNICAL MEMORANDUM** 

TRC Personnel

|                   | Hours | Rate         | Amount |          |
|-------------------|-------|--------------|--------|----------|
| Ladewig, Matthew  | 2.00  | 215.00       | 430.00 |          |
| Communication Fee |       |              | 17.20  |          |
| Total             | 2.00  |              | 447.20 | 447.20   |
|                   |       | · Total this | Phase  | \$447.20 |

Total this Invoice

\$2,780.70



#### THE COUNTY OF PLYMOUTH

#### 44 OBERY STREET PLYMOUTH, MA 02360 (508)830-9101

| Date: 10/24/2023 | TO: Central Plymouth County Water District Commission |
|------------------|---|
|                  | c/o CPCWDC Commissioners                              |
|                  | 44 Obery Street                                       |
|                  | Plymouth, MA 02360                                    |
|                  |   |

| Make Check Payable to Frank Basler from CPCWDC Account   |  |     |
|--|--|-----|
| Reimb for Basier credit card purchase of Weebly services for 2 years per attached documentation  | \$   | 53  |
| Reimb for Basler credit card purchase of Weebly domain registration for 2 years per attached documentation                                 | \$   | 229 |
| TOTAL DUE  | : \$   | 283 |
| Above expenses spent for CPCWDC: attested by Francis Basler  Approved for transfer from CPCWDC Account:  See attached emails for approvals |  |     |
| Jack O'Leary - see attachment  |  |     |
| Laura Biechler - see attached  |  |     |
| Art Egerton - see attached   | The second secon |     |

#### Purchase Confirmation For www.centralplymouthcountywater.org

Weebly <support@weebly.com>
Mon 10/23/2023 3:33 PM
To:Water District <waterdistrict@plymouthcountyma.gov>



Hi there.

Thanks for choosing Weebly.

Here is a summary of your order:

Order Date: Oct 23, 2023

Order Number: 354253083887681294

Account ID: 126408911

Account Name: Francis Basler VAT Number: 046001430

Paid by:

Francis Basler
County of Plymouth

60 Robbins Road, Unit 24 Plymouth, MA 02360

| Item   | Term   | Quantity         | Price    |
|--|--|------------------|----------|
| Pro Site Plan  | 2  | 1                | \$216.00 |
| For your site Central Plymouth County Water District Commission - www.centralplymouthcountywater.org | years  |                  | •        |
| Expires on Oct 25, 2025  |  |                  |          |
|  | The state of the s | Subtotal:        | \$216.00 |
|  |  | MA State<br>Tax: | \$13.50  |
|  |  |                  |          |

Paid with Visa ending in 3504

\$229.50

Total:

Need help? Check out our help center or blog.

#### Frank Basler

From: Sent: Weebly <support@weebly.com> September 15, 2023 2:01 PM

To:

Water District

Subject:

Your Renewal Receipt For centralplymouthcountywater.org

#### weebly

Hi Francis,

Thanks for choosing Weebly. This is to confirm the renewal of your 2 years domain.

Here is a summary of your order:

Order Date: Sep 15, 2023

Order Number: 252148605366953051

Account ID: 126408911

Account Name: Francis Basler

**VAT Number:** 046001430

Paid by:

Francis Basler

County of Plymouth

60 Robbins Road, Unit 24

Plymouth, MA 02360

| item                                  | Term    | 'Quani |         |
|---------------------------------------|---------|--------|---------|
| Domain centralplymouthcountywater.org | 2 years | 1      | \$33.90 |
| Renews every 2 years                  |         |        |         |
| Add-on: Domain Privacy                | •••     | 1      | \$20.00 |
| Renews every 2 years                  |         |        |         |

Subtotal: \$53.90

MA State Tax: \$0.00

#### Keene Engineering Inc.

20201 Bahama Street Chatsworth Ca. 91311 Web Address www.keeneeng.com Email Address Sales@keeneeng.com 818 993 0411

Bill To:

Central Plymouth County Water District Commission 55 Landing Road Kingston, Ma 02364 Invoice

00097117

Customer ID

2408168

Ship To:

Central Plymouth County Water District Commission 55 Landing Road Kingston, Ma 02364

|               | Salesperson                        |    | C    | ust PO#        | Ship VIA                                 | Ship Date   | Payment Type        | Terr       | ns          | Date       |             | PG.     |
|---------------|------------------------------------|----|------|----------------|--|---|---------------------|------------|-------------|------------|-------------|---------|
|               | Mark Keene                         |    |      |                | Truck                                    |   | Check               | Prepa      | aid         | 8/18/2     | 8/18/2022   |         |
| 1             | QTY. Shipped                       |    | ped  | B/O            | Description                              | Description                                       |                     | Price      |             | Extended   |             |         |
| 1             |                                    |    |      |                |  | Hatz 3H50TIC With a N/                            | ACD clutch system   |            | <b> </b>    |            |             |         |
| 1             | 1                                  |    |      |                | GP4STATIO                                | 4" G.P. 110' 1000 gpm diesel                      |                     |            | \$39,950.00 |            | \$39,950.00 |         |
| ۱             | 1                                  |    |      |                | PFA8040                                  | 8040 float system with 8 floats 8 feet by 16 feet |                     |            | \$8,995.00  |            |             |         |
|               | 1                                  |    |      | NC             | Boat transome                            |   |                     | \$390.00   |             | \$390.00   |             |         |
| 1             |                                    |    |      |                |  | Be sure to provide cam                            | lock system on pump | intake     |             |            |             |         |
| l             | 1                                  | 1  |      |                | FVA40E                                   | 4" FOOT VALVE ASSEMBLY EXTEN                      |                     |            |             | \$345.00   | \$          | 345.00  |
| ļ             |                                    |    |      |                |  | Pump with cam lock intake modification            |                     |            |             |            |             | :       |
| ١             | 1                                  | 1  |      |                | QC4M                                     | 4" MALE QUICK COUPLING.                           |                     |            |             | \$37.95    | 7.95 \$37.9 |         |
| 1             | 1                                  | 1  |      |                | QC4F                                     | 4" FEMALE QUICK COUPLING.                         |                     |            |             | \$54.50    |             | \$54.50 |
| 1             | 1                                  | 1  |      | P3510DE        | 10 hp diesel P350 Pump El. St.           |   |                     | \$4,169.00 |             | \$4,169.00 |             |         |
|               | 2                                  | 2  |      | QC3M           | 3" QUICK COUPLER MALE                    |   |                     | \$24.25    |             |            | \$48.50     |         |
|               | 2                                  | 2  |      |                | QC3F                                     | 3" FEMALE QUICK COUPLING.                         |                     |            |             | \$41.25    |             | \$82.50 |
| 1             | 10                                 | 10 |      |                | PH3                                      | 3" PRESSURE HOSE                                  |                     |            |             | \$13.26    | \$          | 132.60  |
| ۱             | 4                                  |    |      | HDC3P          | 3"H/D Clamp P/ hose & jet fl             |   |                     |            | \$15.88     |            | \$63.52     |         |
| ١             |                                    |    |      |                | Custom jet with 3" threaded input        |   |                     |            |             |            |             |         |
| ١             | 1                                  |    |      | PJ43           | 4" POWER JET W/ 3" LOG threaded jet log  |   |                     |            | \$299.00    | \$         | 299.00      |         |
|               | 300                                |    |      |                | SH4KO                                    | 4" Kanaline Orange hose                           |                     |            | \$13.50     |            | \$3,        | 645.00  |
| 1             | 1                                  |    |      |                | SST4F                                    | 4" Swivel Tip / Suction Break                     |                     |            | \$313.00    |            | \$          | 313.00  |
|               | 12                                 |    |      | HDC4P          | 4" H/D B Clamps fits P/ hose & jet flare |   |                     |            | \$17.15     |            | 205.80      |         |
| -             | 1                                  |    |      |                | 263GH                                    | 263 COMP. W/ 4 HP. HONDA                          |                     |            | \$:         | 2,095.00   | \$2,        | 095.00  |
|               |                                    |    |      |                |  | Provides remote air inta                          | ake for clean air   |            |             |            |             |         |
|               | 2                                  |    | AH20 | AIR HOSE 20FT. |  |   |                     | \$58.25    | \$          | 116.50     |             |         |
| $\frac{1}{1}$ |                                    |    |      |                |  |   |                     | Sale Amt.  |             |            |             |         |
| Į             | Freight to be determined & charged |    |      |                |  |   |                     |            |             |            |             |         |
|               |                                    |    |      |                |  |   |                     | Freight.   |             |            |             |         |
|               |                                    |    |      |                |  |   |                     | Sales Tax. |             |            |             |         |
|               |                                    |    |      |                |  |   | <u> </u>            | Total      |             |            |             |         |
|               |                                    |    |      |                |  |   | Paid                | Today      |             |            |             |         |
|               |                                    |    |      |                |  |   | Bal                 | ance Due:  |             |            |             |         |
| _             |                                    |    |      |                |  |   |                     | i          |             |            |             | i       |

#### Keene Engineering Inc.

20201 Bahama Street Chatsworth Ca. 91311 Web Address www.keeneeng.com Email Address Sales@keeneeng.com 818 993 0411

Bill To:

Central Plymouth County Water District Commission 55 Landing Road Kingston, Ma 02364 Invoice

00097117

Customer ID

2408168

Ship To:

Central Plymouth County Water District Commission 55 Landing Road Kingston, Ma 02364

| Salesperson |  | Cust PO | # Ship VIA  | Ship Date               | Payment Type        | Term       | .s         | Date        |              | PG.     |
|-------------|--|---------|-------------|-------------------------|---------------------|------------|------------|-------------|--------------|---------|
| Mark Keene  |  |         | Truck       |                         | Check               | Prepai     | aid 8/18/2 |             | 022 2        |         |
| QTY.        | Shipp  | ped B/C | Description |                         | Description         |            | Pri        | ce          | Exte         | ended   |
| 1           |  |         | HP92100     | H.P. RT9 AIR SYS. W/2   | X100' A.H           |            | \$1        | 864.00      | \$1,         | 864.00  |
| 1           |  |         | COM100B     | Com Rope 100' Banana    | plug MK2            |            | \$         | 675.00      | \$           | 675.00  |
| 1           |  |         | СОМЕМ       | Com Ear & Microphone    | Assy                |            | \$         | 629.00      | \$           | 629.00  |
| 1           |  |         | COMMK2D     | AQUACOM 2 DIVER BE      | anana Plug          |            | \$1,       | 939.00      | <b>\$</b> 1, | 939.00  |
| 1           |  |         | FM5SPECT    | OTS Mask Spectrum       |                     |            | \$         | 409.00      | \$           | 409.00  |
| 1           | 1  |         | COMABV      | ABV valve Spectrum      |                     |            | \$129.95   |             | \$129.95     |         |
|             |  |         |             | Service parts to servic | e the primming pump |            |            | 7           |              |         |
| 1           |  |         | WPK3        | WATER PUMP SEAL K       | IT 8-23 HP.         |            |            | \$69.95     |              | \$69.95 |
| 1           |  |         | WPS3        | WATER PUMP SEAL 8-      | -23 HP.             |            |            | \$47.25     |              | \$47.25 |
| 10          |  |         | QC4M        | 4" MALE QUICK COUP      | LING. Barbed        |            |            | \$39.95     | \$           | 399.50  |
| 10          |  |         | QC4F        | 4" FEMALE QUICK COL     | UPLING.             |            |            | \$54.50     | \$           | 545.00  |
| 1           |  |         | NC          | Machining on coupling   |                     |            | \$         | 250.00      | \$           | 250.00  |
| 20          |  |         | HDC4P       | 4" H/D B Clamps fits P/ | hose & jet flare    |            |            | \$17.15     | \$           | 343.00  |
| 20          |  |         | SS72        | 4" HOSE CLAMP           |                     |            |            | \$3.99      |              | \$79.80 |
|             |  |         |             |                         |                     |            |            |             |              |         |
| Freight t   | Freight to be determined & charged Sale Amt. |         |             |                         |                     |            |            | \$68,323.32 |              |         |
| Freight.    |  |         |             |                         |                     |            |            | \$0.00      |              |         |
|             |  |         |             |                         |                     | Sales Tax. |            | \$0.00      |              |         |
|             |  |         |             |                         |                     | Total      | \$6        | 8,323.32    |              |         |
|             |  |         |             |                         | Paid                | d Today    | \$3        | 5,000.00    |              |         |
|             | Balance Due:                                 |         |             |                         |                     |            |            | \$33.323.32 |              |         |



## Silver Lake Water Quality Monitoring Program

Update on Recent Project Findings

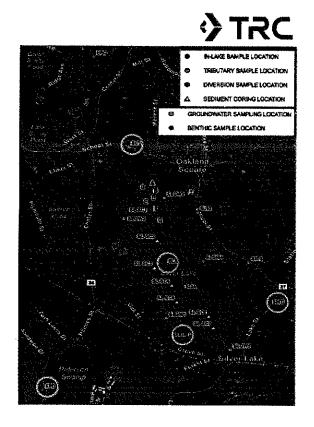
Central Plymouth County Water District Commission October 24, 2023

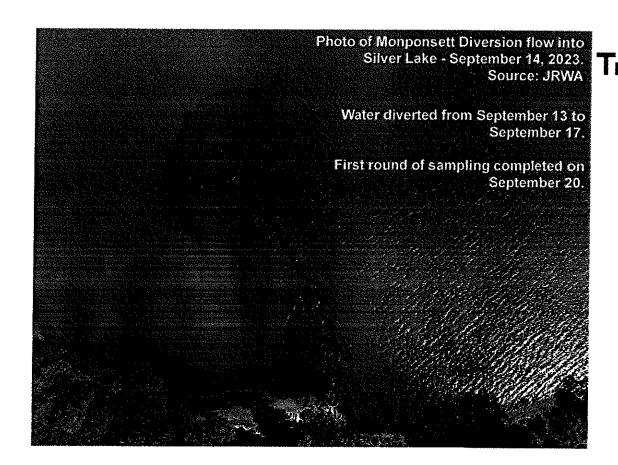


TRC companies com

#### 2023 Monitoring Program - Locations

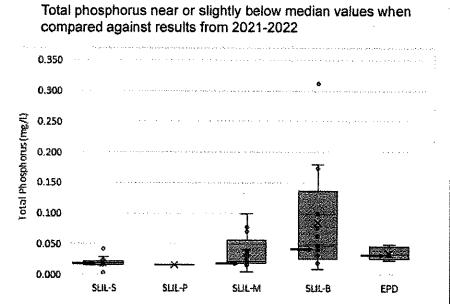
- Focus on key surface water sampling locations
- Based on results of the 2021-2022 SLWQ Monitoring Program and observations from the Monponsett emergency diversion in September
- 7 total sampling locations
- 4 in-lake surface water locations includes new location adjacent to diversion inlet
- 2 tributary and outlet surface water locations
- 1 diversion source surface water locations

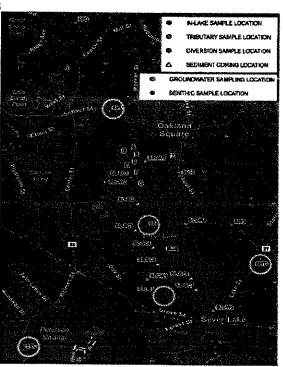




♦ TRC

2023 Monitoring Program - September Results

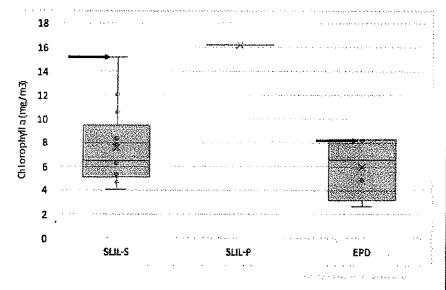


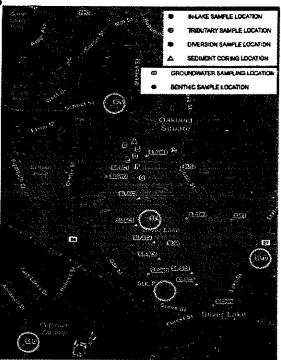




2023 Monitoring Program - September Results

Chlorophyll a at record highs in Silver Lake when compared against results from 2021-2022.



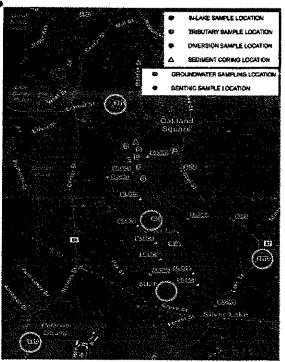


#### 2023 Monitoring Program - September Results

Cyanobacteria cell counts elevated though not above 70,000 cell/mL "bloom" threshold

| Location | Cyano Cell Count | % Total Phytoplankton Biovolume |
|----------|------------------|---------------------------------|
| SLIL-S   | 32,177           | 91%                             |
| SLIL-P   | 19,479           | 89%                             |
| EPD      | 3,918            | 17%                             |









Questions?



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